



## Notice of Interest for Participation in the Program Administrator's Community Advisory Group For the Sonoma County Energy Independence Program

The Program Administrator is responsible for the administration of the Sonoma County Energy Independence Program and will be responsible for selection of membership to the advisory group. A Community Advisory Group member is expected to:

- Make every effort to attend all meetings to which you are invited
- Stay committed to being an Energy Independence Program Community Advisory Group member - participate fully in meetings
- Follow through with commitments between meetings
- Participate as equals, despite titles or community standing
- Maintain an open process

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Please indicate the area of interest and/or expertise you can contribute as an advisory group member:

- |   |  |
|---|--|
| <input type="checkbox"/> PACE Financing Contract Holder | <input type="checkbox"/> Education Representative          |
| <input type="checkbox"/> Realtor/Appraiser              | <input type="checkbox"/> RCPA Staff Representative         |
| <input type="checkbox"/> Building Official              | <input type="checkbox"/> City Representative (non-elected) |
| <input type="checkbox"/> Local Bank/Lender              | <input type="checkbox"/> Workforce Investment Board        |
| <input type="checkbox"/> Other PACE Provider            | <input type="checkbox"/> Trade Organization                |
| <input type="checkbox"/> Local Utility                  | <input type="checkbox"/> Related Non-Profit                |
| <input type="checkbox"/> Contractor                     | <input type="checkbox"/> Other _____                       |

Name of Interested Party: \_\_\_\_\_

Applicant Phone Number: \_\_\_\_\_

Applicant Email Address: \_\_\_\_\_

Professional Title: \_\_\_\_\_

☐ I have read the Community Advisory Group Charter and I am willing to abide by it. (The Charter document may be accessed on the [SCEIP website](http://sceip.org) or obtained by requesting via email at [sceip@sonoma-county.org](mailto:sceip@sonoma-county.org).)

My signature below indicates my willingness to serve if selected.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Please submit a statement supporting your interest for review by the Program Administrator for your selection. This statement may be no longer than one standard page, single-spaced. In the statement, please state the qualifications and expertise you offer plus your expected contributions toward meeting the goals of the Sonoma County Energy Independence Program. Please attach your statement to this notice of interest form and e-mail both to [sceip@sonoma-county.org](mailto:sceip@sonoma-county.org).

Send your Notice of Interest NO LATER THAN 5:00 PM ON September 27<sup>th</sup>, 2013.

If you have questions, please call or contact Jane Elias, 565-6483, [jane.elias@sonoma-county.org](mailto:jane.elias@sonoma-county.org).

STATEMENT: